

# **Corporate Parenting Panel Agenda**

Date: Thursday 1 February 2024

Time: 6.00 pm

Venue: The Auditorium - Harrow Council Hub, Kenmore

**Avenue, Harrow, HA3 8LU** 

### Membership (Quorum 3)

Chair: Councillor Hitesh Karia

**Conservative Councillors:** Matthew Goodwin-Freeman

**Chetna Halai** 

**Labour Councillors:** Simon Brown (VC)

Aneka Shah-Levy

Non-Voting Advisory Member: Valerie Griffin

**Reserve Members:** 

Conservative Reserve Members: 1. Vipin Mithani

2. Govind Bharadia

3. Zak Wagman

Labour Reserve Members: 1. Sasi Suresh

2. Krishna Suresh

### Officers:

Contact: Sonia Karimzada

E-mail: sonia.karimzada@harrow.gov.uk

Scan this code for the electronic agenda:



# **Useful Information**

# Joining the Meeting virtually

The meeting is open to the public and can be viewed online at <u>London Borough of Harrow</u> <u>webcasts</u>

# Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

### Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at Browse meetings Corporate Parenting Panel
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

# Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Wednesday 24 January 2024

# Agenda - Part I

#### **Attendance by Reserve Members** 1.

To note the attendance at this meeting of any duly appointed Reserve Members.

#### 2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

#### 3. Minutes (Pages 5 - 10)

That the minutes of the meeting held on 17<sup>th</sup> October 2023 be taken as read and signed as a correct record.

#### **Public Questions** 4.

To receive any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions if 3.00 pm, 29<sup>th</sup> January 2024. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

#### **Petitions** 5.

To receive petitions (if any) submitted by members of the public/Councillors.

#### 6. **Deputations**

To receive deputations (if any).

### 7. Update from Participation Service and Care Experienced Young People (Pages 11 -

Verbal update from the Participation Officer.

### **Update and performance for Corporate Parenting Service** (Pages 23 - 32) 8.

Update from the Director of Children Services.

#### Missing Children Report (Pages 33 - 48) 9.

Report from Adolescent Safety Development Team Manager.

#### Virtual School Performance Update (Pages 49 - 58) 10.

Report from Harrow Virtual School Headteacher.

#### 11. **Update and Performance on Health for Children Looked After (Pages 59 - 74)**

Report from the Named Nurse for Children Looked After in Harrow.

#### 12. **Any Other Urgent Business**

Which cannot otherwise be dealt with.

# Agenda - Part II - Nil

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

[Note: The questions and answers will not be reproduced in the minutes.]